



# 2017 Manhasset SCA Summer Studies Awards Application

Please print or type all information

Attach  
photo  
here

Name \_\_\_\_\_ M or F

Address \_\_\_\_\_ Email \_\_\_\_\_

Telephone number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Name of Program \_\_\_\_\_

Address of Program \_\_\_\_\_

Duration of Program \_\_\_\_\_

Cost of Program \$ \_\_\_\_\_

Amount requested\* \$ \_\_\_\_\_

**\*Despite the cost of a program, the maximum amount of any award will be \$1,000.00. The specific dollar amounts awarded will also be based on the total number of recipients and the total amount available for award in any given year. The cost of the program, lodging and materials may be included in the amount requested. Transportation to and from the program may not be included.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**My son/daughter has my permission to apply for, and accept, a Summer Studies Award granted by the Manhasset School Community Association.**

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_



## 2017 Manhasset SCA Summer Studies Awards Application (continued)

Please print or type all information

Name \_\_\_\_\_

Please list the following information (attach or use additional pages if necessary):

High School Activities listed by Grade Level (Freshman, Sophomore, Junior)

Community Activities listed by Grade Level

High School Honors and Awards listed by Grade Level

Job Experience

Please submit the following as part of your application:

1. A 300-350 word essay that tells the committee about yourself, describes your program, and provides your reasons for selecting this program
2. Two teacher recommendations
3. A small recent photograph of yourself

It is your responsibility to make sure that your teacher recommendation forms have been delivered to the Guidance Office by *Friday, March 17, 2017*. Be sure you allow adequate time for your teachers to write your recommendations.

**NOTE:** The application and accompanying material must be turned in to the Committee Chairperson on, *Friday, March 24, 2017 between the hours of 2:30 p.m. – 4:00 p.m.* At that time you must sign-up for your 10 minute interview on either *Monday, April 24 or Tuesday, April 25, 2017.*

**Applications will not be accepted at any other time.  
There will be no exceptions.**